

NEVADA STATE BOARD OF OPTOMETRY

KURT G. ALLEMAN, O.D.
Board President

BRAD C. STEWART, O.D.
Board Member

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JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF SPECIAL MEETING

**THE NEVADA STATE BOARD OF OPTOMETRY
WILL HOLD A MEETING VIA TELEPHONE CONFERENCE**

MARCH 14TH, 2005, AT 8:00 O'CLOCK A.M.

**OFFICE OF THE BOARD OF OPTOMETRY
1000 EAST WILLIAM STREET
SUITE 109
CARSON CITY, NEVADA**

MEMBERS OF THE PUBLIC MAY ATTEND AT THE ABOVE LOCATION

1. PUBLIC COMMENT.

PUBLIC COMMENT WILL BE RECEIVED FOR ONE HALF HOUR PRIOR TO THE COMMENCEMENT OF THE REGULAR MEETING [8:00 TO 8:30 A.M.] IF NO ONE APPEARS TO ADDRESS THE BOARD, THE BOARD WILL PROCEED WITH ITS REGULAR MEETING AT 8:00 A.M. A TIME LIMIT MAY BE SET FOR EACH INDIVIDUAL WISHING TO ADDRESS THE BOARD. ACTION WILL NOT BE TAKEN ON ANY ISSUES PRESENTED, EITHER IN FORUM OR THE ENSUING BOARD MEETING. IN ACCORDANCE WITH THE NEVADA OPEN MEETING LAW, ANY ISSUE REQUIRING ACTION WILL BE PLACED ON THE AGENDA FOR A FUTURE BOARD MEETING.

***2. REVIEW AND CONSIDERATION OF THE APPLICATION FOR LICENSE RENEWAL SUBMITTED BY CARLA MACK, O.D. [LICENSE NUMBER 276].**

3. PUBLIC COMMENT.

A TIME LIMIT MAY BE SET FOR EACH INDIVIDUAL WISHING TO ADDRESS THE BOARD. ACTION WILL NOT BE TAKEN ON ANY ISSUES PRESENTED, EITHER IN FORUM DURING THE BOARD MEETING. IN ACCORDANCE WITH THE NEVADA OPEN MEETING LAW, ANY ISSUE REQUIRING ACTION WILL BE PLACED ON THE AGENDA FOR A FUTURE BOARD MEETING.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT

ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

CARSON CITY COURTHOUSE	885 EAST MUSSER STREET CARSON CITY, NEVADA
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OFFICE OF THE NEVADA ATTORNEY GENERAL	1325 AIRMOTIVE WAY, SUITE 340 RENO, NEVADA
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OFFICE OF THE NEVADA ATTORNEY GENERAL	555 EAST WASHINGTON AVENUE 3900 LAS VEGAS, NEVADA
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WASHOE COUNTY LIBRARY	301 SOUTH CENTER STREET RENO, NEVADA
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THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

*INDICATES ACTION MAY BE TAKEN.